

Far Northern

# GOBLINS

LEIGH CREEK

LEIGH CREEK S.A.

Volume 22

Issue 4

17 June 1976

Price 4 Cents

## HEAR DE!

### FAR NORTHERN DEVELOPMENT ASSOCIATION

#### Annual General Meeting

R.S.L. Hall Leigh Creek Friday 25 June 1976

commencing at 8.00pm

#### Agenda:

1. Election of half of the committee for the ensuing 12 months.
2. General Business.

#### VISITORS

Hon N K Foster, representing Hon J D Corcoran Deputy Premier, with Mr Schacht of the Australian Labour Party.

Hon D W Simmons, Minister for the Environment representing Hon G Virgo, Minister of Transport and Minister of Local Government.

Mr P G Edwards, Education Department, Regional Director Western Region, representing Hon D H Hopgood, Minister of Education.

Mr E C Allen, MP Member of Frome

Senator G McLaren Senator for S.A.

#### Visitors (Cont'd....)

Mr A M Whyte, MLC for S.A.

Mr R Gray, Manager Leigh Creek

Mr G Whitfield, State Engineer representing Australian Broadcasting Control Board.

Mr M E Gigney, Assistant Manager Operations representing Australian National Railways Commission accompanied by Mr K A Bolan Acting Superintendent (Station Services) of the Commission.

R Barber  
SECRETARY

YOUR ATTENDANCE TO THIS  
IMPORTANT MEETING IS VERY  
WELCOME.

# Cinema

SATURDAY - 19-6-76

## "SHARKS TREASURE" (M)

The Treasure is there for anyone who wants it....The sharks are waiting for every one who tries it!

## "MORE DEAD THAN ALIVE" (M)

Killers in pairs - death by the dozen. They left to the west.

Starring: Clint Walker, Vincent Price and Anne Francis.



# Ads.

## DENTIST

Mr Davies will be in LC for the next Dental Clinic on 7th & 8th July. Appointments at the Admin or phone 182 and ask for Mrs Bev Scott or Miss Dorothy Hatch.

## POLIO IMMUNIZATION

Be reminded that the next polio immunization will be given at the hospital on Saturday, 19th June between 8.am and 4.pm.

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WEDNESDAY - 23-6-76

## "SHAFT IN AFRICA" (R)

Shaft in Africa finds the rugged crime fighter in Ethiopia, disguised as a native in an attempt to uncover the ring leader of an international slave trading organisation.

Starring: Richard Roundtree & Vonette McGee

## "THE YOUNG THE EVIL & THE SAVAGE" (NRC)

"Sorry No Publicity to Hand"

~~~~~  
SATURDAY - 26-6-76

## "LIVE & LET DIE" (NRC)

Roger Moore is James Bond, Agent 007 battling against the malevolent and mysterious black ruler, Dr Kananga, who plans to dominate the western world with an onslaught of Voodoo and hard drug addiction.

Also Starring: Yaphet Kotto and Jane Seymour

## "LAWMAN" (NRC)

He gave the west justice right up to its neck.. then rammed more down its throat.

Starring: Burt Lancaster, Robert Ryan & Lee J Cobb

~~~~~  
WEDNESDAY - 30-6-76

## "PARALLAX VIEW" (M)

Assassination...There is no conspiracy. Just twelve witnesses dead.

Starring: Warren Beatty, Hume Cronyn & William Daniels

## "ROUGH NIGHT IN JERICO" (NRC)

George Peppard..kills to live. Dean Martin ..Lives to kill.

Also Starring John McIntire & Slim Pickens.

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Do you require the services of a VETERINARY SURGEON for your pet in the very near future? Please make enquiries from the Admin Office - from either Bev Scott or Dorothy Hatch.

## FOR SALE

HK MONARO T BAR AUTO - 307 cu.inch. Small block Chevy motor, limited slip diff. Power disc brakes, new heavy duty front springs & bushes, radio, heater, towbar etc. Reg. good condition. \$1,800. Contact: 1 Sixth Street.

## FOR SALE

SUZUKI 80 MOTOR BIKE 1975. 3900 km. \$200. Apply: BURZACOTT, 18 First Ave.

## FOR SALE

NISSAN PATROL - SWB, 1971 Model. \$3000(ONO) Phone BARBER - LC 113.

## FOR SALE

TS 400L SUZUKI MOTOR BIKE 1974 Model. 13,000 km. Several spare cables etc. \$450. Apply: P CHARLSON, 18 Fifth Street

## FOUND (in hall after Craft show)

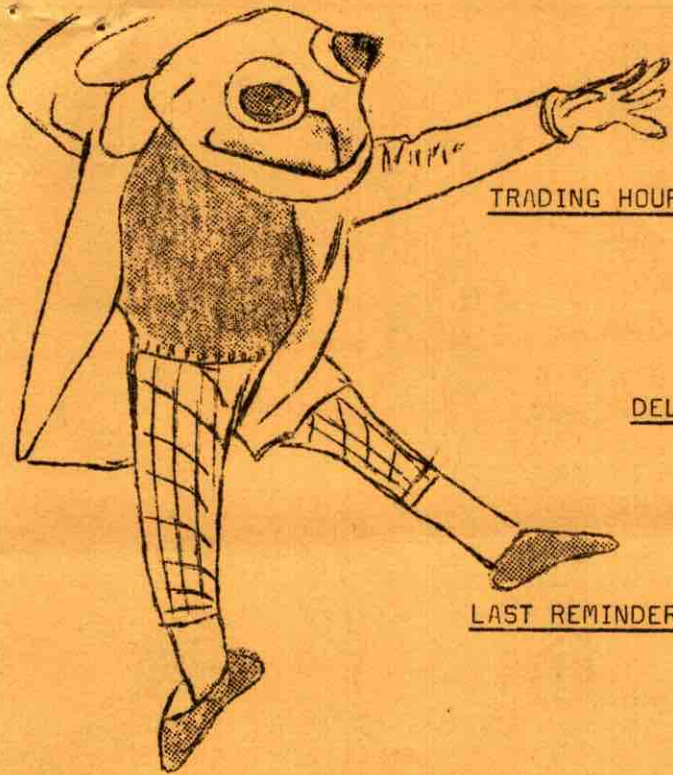
Yellow Cardigan; pink jumper; blue & green jumper; dress; brown tweed skirt; school cardigan (navy). Apply: F GOODALL, 1 Centreway.

## FOUND

Handknitted childs JUMPER (coffee colour) Contact: TOPICS - Admin.

FOR ALL YOUR UPHOLSTERY REQUIREMENTS - LINO, TILES AND CARPET LAYING, see Mr D KOOYMAN c/- Mr Adrian Lang, 11 Highway.

CRAFT MARKET - 16 East Terrace every WEDNESDAY and SATURDAY from 9.am to 12.noon. Please call in and look around at the terrific range of gifts. You can be sure that there is one to suit that special occasion that is coming up soon.



# WARDELLS

## TRADING HOURS:

MONDAY to FRIDAY ... .. 9.10 am - 12.30pm  
 1.30 pm - 5.30pm

SATURDAYS ... .. 9.10 am - 12.30pm  
 2.30 pm - 5.00pm

## DELIVERIES

Please be reminded that our truck is at your service. Deliveries of BREAD, MILK, GROCERIES etc., - orders collected and delivered any-time.

## LAST REMINDER

To assist with stocktaking would all people who have articles put away (not lay-bys) please collect same, if other arrangements haven't been made, by Friday 25th June. Any remaining goods will be put back into stock.

SPECIALS \*\*\* SPECIALS \*\*\*

Watch our SPECIALS TABLE for pre-stocktaking clearances.

BEATLES RECORDS & CASSETTES now in stock.

## Netball News ...

### Results - 5 June

Pirates	50	d	Matadors	14
Gremlins	27	d	Tornadoes	20
Demons	36	d	Dodgers	24
Kookas	21	d	Galahs	5
Robins	21	d	Canaries	16

### 12 June

Gremlins	46	d	Dodgers	27
Demons	55	d	Matadors	13
Pirates	32	d	Tornadoes	28
Robins	15	d	Galahs	9
Kookas	22	d	Canaries	7

### APPROACHING MATCHES

#### 18 June - FRIDAY NIGHT

6.00pm	Robins	v	Kookaburras
"	Canaries	v	Galahs
7.00pm	Tornadoes	v	Dodgers
"	Matadors	v	Gremlins
8.15 (approx)	Demons	v	Pirates

#### KIOSK - MATADORS/ALL DONATIONS NIGHT

### 26 June

Canaries	v	Robins
Galahs	v	Kookas
Dodgers	v	Pirates
Tornadoes	v	Matadors
Demons	v	Gremlins

#### KIOSK - TORNADOES/GALAHS

### OF INTEREST TO ALL MEMBERS

The next COMMITTEE MEETING will be held on Monday, 21st June in the Clubhouse - 7.30pm.

The Whyalla CARNIVAL is definitely on the weekend of the 31 July/1st August and all names of girls interested in attending MUST be handed in at this Committee Meeting.

Will you please try and remember to collect your garments/ plates/ utensils etc., each week please girls as we have no room to store them.

(Jeanette Hickey)  
SECRETARY

### RECIPE OF THE WEEK - "GRAMMA PIE" (J Merrick)

Line pie dish with favourite pastry and prepare filling as follows.

2 lb trombone or butternut pumpkin diced and cooked till tender in 1 cup water; strain & add  $\frac{3}{4}$  cup sugar & juice of 1 lemon, place in pie dish and cover with pastry, brush with milk & sprinkle with sugar cook 'till golden brown. Can be served either hot or cold with cream or custard.

Sultanas & cinnamon can be added to mixture if desired. Mix  $\frac{1}{4}$  teaspoon cinnamon with 1 teaspoon sugar for topping on pie.

(Send me in YOUR favourite recipe to share with our readers. Editress)

SOFTBALL CLUB CHATTER

Results & best players

REBELS 35 d Dashers 13  
 Julie Hill, L Kamprod, B Taylor, Jacky Hatch,  
 Karen Lepa.

Sunday, 20th June, is a bye for all teams as this is the day we challenge the men. All persons interested in this game are to be at the oval on Sunday at 10.45am.

**Note!**  
 Anyone with MINI-BINGO prizes to collect, will they please do so before or on the 21st June, either at the home of Mrs M KING, or at the Canteen on Monday night. ANY prizes NOT COLLECTED up to this date will be forfeited.

APPROACHING MATCHES

27 June - Dashers V Rebels  
 4 July - Dashers V Magpies  
 11 July - Magpies V Rebels

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LEIGH CREEK PRE-SCHOOL KINDERGARTEN

The Kindy require any old kitchen utensils suitable for sand play e.g. sieves, flour sifters, spoons, egg slicers, saucepans, ladles etc. A piece of canvas suitable for the children to make a tent is also required. Please deliver to the Kindy or the State Bank.

HILLS

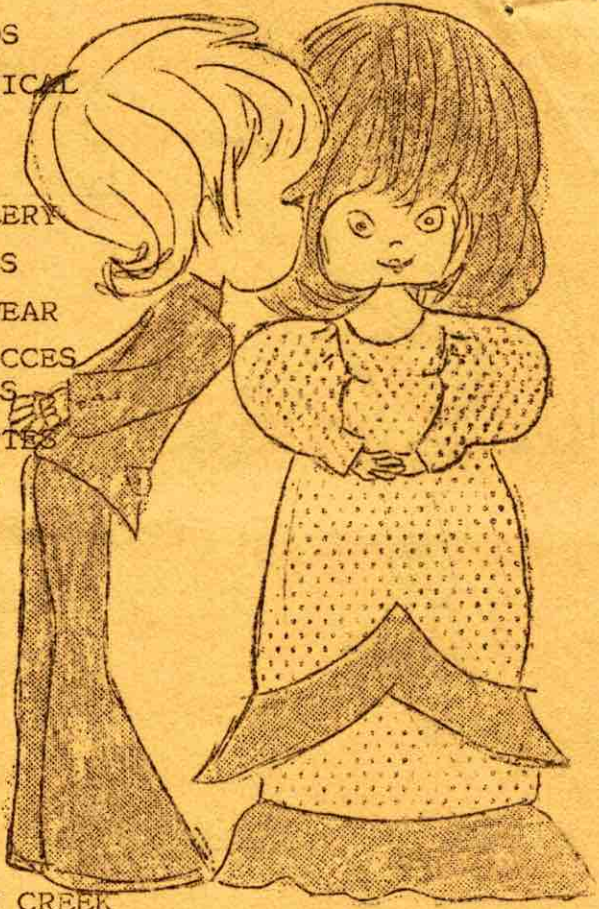
- Newspapers
- Magazines
- Giggarettes
- Tobacco
- Sweets
- Ice-cream
- Tin foods
- Soft Drinks
- AGENTS for
- Drycleaning
- and
- Shoe Repair.



PHONE  
 LC 132

RECORDS

- ELECTRICAL
- GOODS
- TOYS
- JEWELLERY
- CAMERAS
- GLASSWEAR
- GOLF ACCES
- \*SORIES
- CASSETTES
- \*\*\*\*
- A GIFT
- FOR
- EVERY
- OCCASS
- ION
- FROM
- THE
- LEIGH CREEK



BOOK SHOP

LC HOSPITAL WELFARE & ADVISORY COMMITTEE

The AGM of this Committee will be held on WEDNESDAY, 7th July 1976, at the Canteen (Telford Room) commencing 7.30pm.

We invite ALL the people in the town and District to attend and find out what we have done for the Hospital since our last public meeting.

At this meeting we propose to alter the Constitution. The main alteration being in Clause 3 dealing with Committee.

Paragraph 3 now reads - "Members of the Committee shall hold office for two years with half of the elected Committee retiring each year."

Anyone wishing to have a copy of the old or proposed new Constitution before the night of the meeting can obtain one from the Secretary - Mrs Brenda GRAY, 3 Second Ave., Leigh Creek.



CWA\*\*\* CWA\*\*\* - 24th June

ANNUAL & GENERAL MEETING

Roll Call - My most embarrassing moment.  
Competitions

- (a) An old fashioned brooch I own.
- (b) Plate of 5 scones for supper.

Hostesses

Mesd., KENDRICK and REID

# RUADOREF'S

FOUR SQUARE STORE caters for all your household needs and puts the friendly and personal touch to your shopping.

- |             |                |
|-------------|----------------|
| GROCERIES   | MENS/WOMENS &  |
| SMALL GOODS | CHILDRENS WEAR |
| HARDWARE    | DRAPERY        |
| FRUIT & VEG | MILK/BREAD     |

## AGENTS

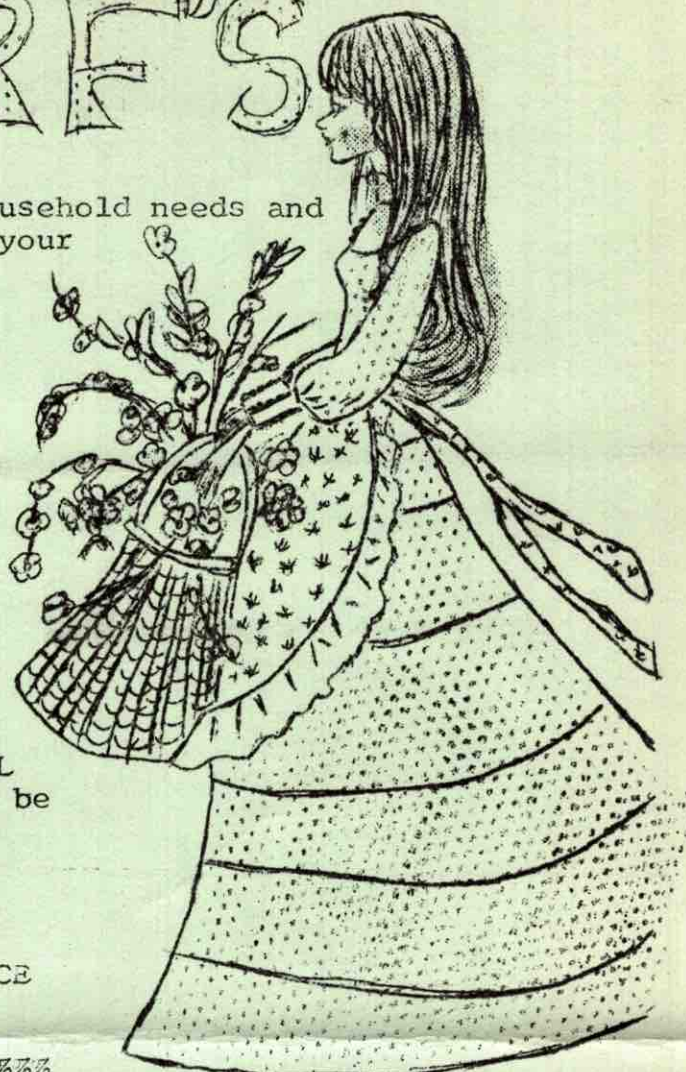
for

PAGAS AIRLINES

Please be reminded that we can supply ALL ELECTRICAL APPLIANCES and easy terms can be arranged.

DELIVERIES of BREAD & MILK and ORDERS.

PHONE Leigh Creek 56 for EFFICIENT SERVICE AND QUICK DELIVERY.



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## PISTOL CLUB NEWS

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HAVE YOU GOT YOUR CABARET TICKETS YET??

Don't miss out on this one - the band is "fantastic", and you will be able to enjoy the "new" seating/dancing arrangement.

Recent scores shot at the "Adelaide Pistol Club Open Shoot" are as follows -

### AIR PISTOL

K Waters	357/400	(B Grade)
J Walford	352/ "	(B " )
J Cassie	338/ "	(C " )
M Waters	311/ "	(C " )
L Walford	274/ "	(D " )

### 50 METRES FREE PISTOL

K Waters**	517/600	(B)	3rd place
J Cassie	459/ "	(C)	
M Waters	385	(D)	

### STANDARD GUN

J Walford	485	(C)
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### RAPID FIRE

K Waters **	563/600	(A)	3rd place
J Walford	521/ "	(C)	
L Walford	440/ "	(D)	
M Waters	398/ "	(D)	

### CENTRE FIRE/LADIES MATCH

K Waters	530/600	(B)	
J Walford	518/ "	(B)	Centre Fire
J Cassie	515/ "	(C)	
L Walford **	519/600	(C)	1st Place
M Waters	494/ "	(C)	*

\*\* MEDALLION WINNERS - 1 Gold, 2 Bronze.

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### GARDEN CLUB

The ANNUAL GENERAL MEETING will be held in the Telford Room at the Canteen at 7.30pm on 24th June.

All members and interested persons are invited to attend.

Election of Officers, President's report etc.

New Officers are needed to fill several positions so any person interested in serving on this committee is asked to contact Peter Shooter or Pam Lepa.

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LATE FLASH / WTYPING CLASSES at the School will be held every TUESDAY night - 7.00pm.

C\*\*W\*\*A\*\* REPORT

The recent visit by our State President (Mrs Cooper) and Hon. State Sec. (Mrs Simpson) was enjoyed by those who were well and able to come to the hall on Sunday, 6 June, to meet them.

Their trip as happens to many of the LC residents, was not without incident either and the last tyre had to be changed at Copley in the dark. (Even the torch battery failed to show a light). The ladies were very grateful for the help of several boys at Copley.

Mr Cooper was originally driving them up, but their son was put into hospital that day so the Ladies travelled on their own.

They collected a new tyre and tube and set out for Marree next morning and had a very happy day with the members of that Branch.

Morning tea was the start for the LC "get together" and after the members heard Mrs Cooper speak on her subject - "Women's Roll in the Community" they visited the Craft Market and Library before returning to the hall for lunch.

\*\*\*\*\*

Pagas

\*\*\* \*\*

Daily Service  
from  
Monday to  
Fiday Inc.

\*\*\*\*\*

FLY FRIENDLY SKIES  
WITH  
P\*A\*G\*A\*S

\*\*\*\*\*

CONTACT  
Our Local  
Agent:  
W R RUHDORF 4 SQUARE STORE PHONE LC56

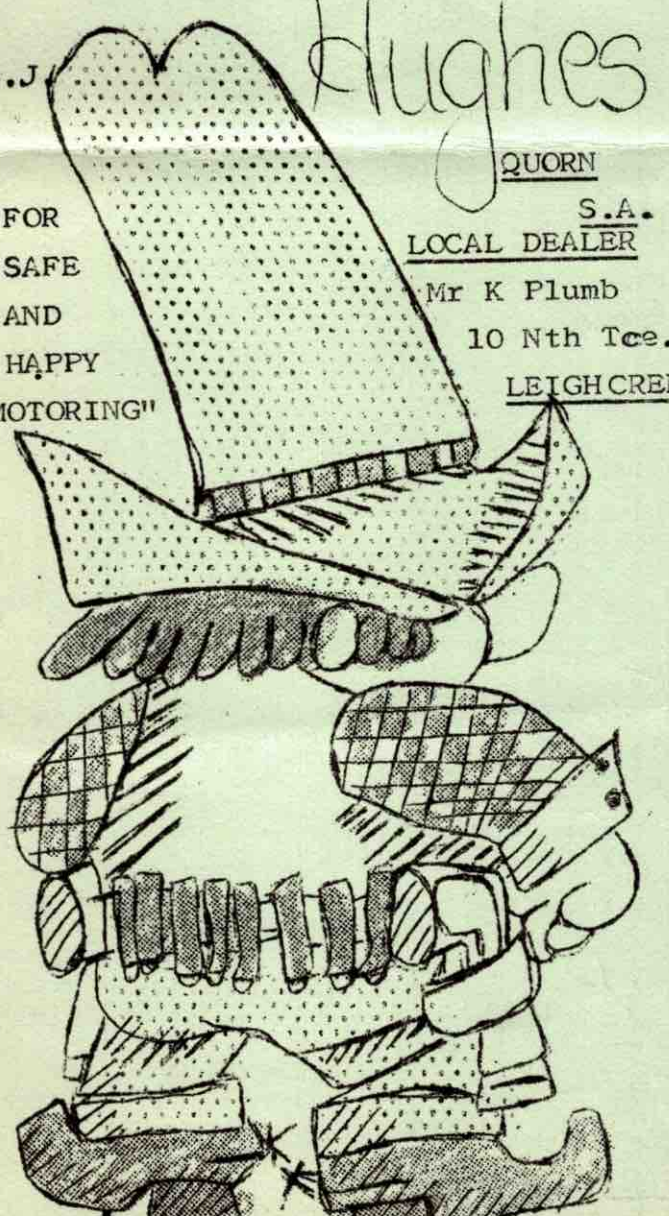


B.J. Hughes

QUORN  
S.A.  
LOCAL DEALER

Mr K Plumb  
10 Nth Tee.  
LEIGHCREEK

"FOR  
SAFE  
AND  
HAPPY  
MOTORING"



They are travelling to a fairly tight schedule having been in Adelaide for executive meetings preceding this trip on the 2nd and 3rd.

Next day they were visiting Carrieton for a "Help Session" to which other branches in the Group attended, then on to Quorn for the Annual Divisional meeting for the Home for the Aged - "Flinders House".

(Enid S Pengilly - REPORTER & Act. SECRETARY)

Church Diary

- 20 June - UNITED CONGREGATION  
7.00pm Evening Service  
(VAWSER)
- 27 June - ST LUKES C of E  
7.00pm Evening Prayer

EVERY SUNDAY

St BARBARAS RC - Mass times: 9.am & 7.pm

The UNITED ABORIGINES MISSION Inc.

NEPABUNNA CHURCH - 11.00am  
COPLEY Hall - 7.00pm

All VISITORS are very WELCOME and the services are undenominational.

RELIGIOUS INSTRUCTION - ST BARBARAS

Tuesdays - 4.00pm Children 5-7 years  
Wednesdays - " " 8-9 "  
Thursdays - " " 10 + "

SUNDAY SCHOOL - DON'T FORGET

The new term commences this Sunday - 20th June at 9.30am.

All children are very welcome to attend

G O L F    G A B B E R

Sunday - 6th June - STROKE

Twenty members cast themselves into this game with the abandon of open-air eurhythmicists; but that 'ickle white ball' took advantage of their pre-occupation, and took many 1 mile further than was necessary before they found the 18th hole.

RESULTS

<u>"A" Grade</u>		<u>"B" Grade</u>	
J Adair	- 68	B Reye	-67 (best/day)
J Taylor	- 72	J Dejanovia	-68
		M Campillo	-69

"C" Grade

J Slade	- 70
C Bright	- 81
J Hancock	- 88

Sunday - 13th June - BISQUE PAR

The hill of good golf can not be climbed with a profane foot - only actions conforming to correct strokes may touch the summit. As well, this game requires cunning mathematical manipulation of handicap points, and good scores definitely indicate that none were 'illuminated from de composition' for lack of brains.

RESULTS

<u>"A" Grade</u>		<u>"B" Grade</u>	
J Adair	+7 (best/day)	K Rappold	+ 6
L Dorton	+2	B Reye	+ 1
A Probert	+2	J Dejanovic	□
<u>"C" Grade</u>			
J Slade	+2		
C Bright	-3		

Write or ring CARRIG CHEMIST

for:-

\*\*\*\*\*

FIRST AID REQUISITES

\*\*\*

BEAUTY AIDS

\*\*\*

CHEMIST LINES

\*\*\*

ALL

Orders promptly and expertly executed...



\*\*\*\*\*

\*\*\*\*\*

BOX 5 PORT AUGUSTA

\*\*\*\*\*

CARRIGS

Monday 14th June - Mixed Day - AMBROSE

It's always a balancing influence to have Associates participating with us. Ever since the Lord anaesthetised Adam and separated the male and female elements, (thus ending our pumpkin existence) these elements have a natural affinity and we were delighted to have 5 Ladies participating in the game and I was lucky to have charming Jackie Gray caddie for me.

RESULTS

Mrs M Dorton, P Lucas, B Reye	-77
Miss S Dorton, F Reed, L Dorton	-78
Mrs E Blieschke, R Gray, K Rappold	-84
Miss S Gray, L Richman, R Lawson	-84
Mrs M Gray, C Faquhar, J Adair	-84

IMPORTANT PRONUNZIAMENTO - a SPECIAL GENERAL MEETING of this Club will convene in the Telford Room next MONDAY, 21 June - 7.30pm.

Purpose: To bring Members up to date on our building projects and inform them what has to be done, and when and by whom. Mother Nature provides food for all the birds but she does not drop it in their nest - similarly - Uncle E.T.S.A. provides land and materials on a platter. Like the birds, we have a party to do ..... Let us put our brains together on Monday night. If you don't come - you could be a scheming international 'work dodger' and on 'overtime ban' as well.

Another important matter - as is now, "Financial Members must have played seven matches during the season to become eligible to play in the Qualifying Championship Round". This can be discussed and dealt with at the General Meeting.

(B REYE - HON. SECRETARY)

NORTHERN MOTORS

We are your LOCAL DEALER & LOCAL AGENT for:- CHRYSLER, DAIKUN

TOYOTA, SUZUKI  
YAMAHA, HONDA  
MITSUBISHI.

(plus spare parts and accessories)  
also  
Helmets,  
goggles  
gloves  
and other accessories

PHONE LC 16



# Miscellany

Ken & Dianne GEARD wish to thank all their friends for congratulations, cards, gifts etc., received on the recent birth of their son PAUL. Many thanks also to Dr Fleming and all the hospital staff.

Pt Augusta Mission boys travelled up to LC on Sunday 6th June for what turned out to be a very exciting footy match.

Results: LC 11.19 d Pt Aug. 8.5  
Goal Scorers:  
JURY 7, HICKEY 2, BIRKETT 1, CLOHESSY 1.  
Best Players:  
NICHOLLS, JURY, FEE, HARRISON, K WARD, GRIF-FETHS, SWANSBERRY.

CONGRATULATIONS to Mr Stan GOODALL who received his 10 year ETSA service badge on 11/ 6/76.

"Get well quick wishes" to the following friends who are on this weeks sick list:-

Mr A (Pud) Holmes  
Mr J French  
Mrs E Lang  
Mrs E Nicholls - Royal Adel.

Little NAOMI BOCK would like to say a very big thank you to all who helped her Mum and Dad in anyway during her recent spell in hospital. Special thank you to Mrs Jeanette Richman, Garnett & Sue Brady and the Hospital staff.

## WEDDING OF INTEREST

Steve WILLIAMSON and Elizabeth BURKE (both ex LC'ers) will wed at 4.30pm - St Augustines Church, Unley on Friday 25 June. Sisters' Christine & Joanne and Colleen Williamson will be attendants to Elizabeth and the reception will be held at the "Town House" in Hindley St. We extend our very best wishes to this young couple for their big day and many happy years of 'married bliss' together.

Father GREGORY wishes to thank all those who collected for the AUSTCARE doorknock appeal recently. The total collected was \$134.56, which was \$20 more than last year.

BINGO \*\*\* BINGO \*\*\* in the Yulu Lounge on TUESDAY, 22 June, at 7.30pm. Who knows! Maybe it's your turn to win those 2 free books for the last game or some of the other big prizes of the night. To aid Kindy.

GARDEN CLUB SHED will be open this Saturday (19th) from 1.pm to 2.pm for your garden requirements. Please note that BULBS, FRUIT TREES and ROSES can be ordered NOW.

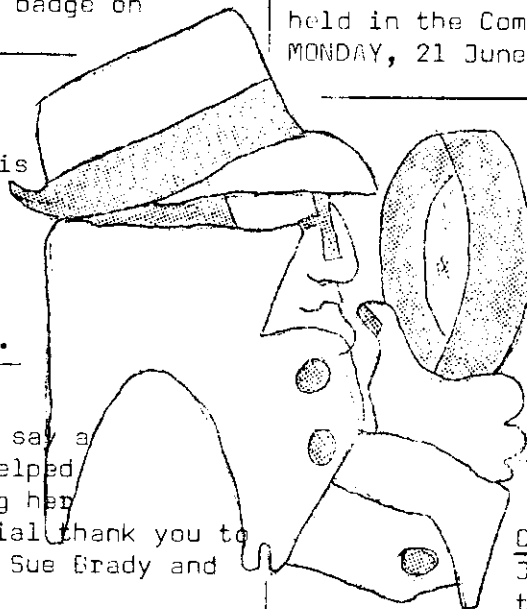
## ADVANCE NOTICE

UNITED CONG. WOMEN'S FELLOWSHIP 27th BIRTHDAY PARTY. All Ladies are welcome to share the evening with us in the Church Hall on 8th July - 7.45pm.

## DISCUSSION GROUP 1976

A time of Christian Fellowship at 9 First Ave., 8.pm on FRIDAY, 18th June. NEWCOMERS WELCOME.

SWIMMING CLUB ANNUAL GENERAL MEETING will be held in the Community Hall SUPPER ROOM on MONDAY, 21 June commencing at 7.45pm.



BE REMINDED that the STOCK-TAKING SALE at BRAZEL'S SHOP at Lyndhurst, commences FRIDAY, 18th June. Prices have been drastically cut on many items not previously advertised and the bargains you can find are unbelievable. Take a run up to Lyndhurst and have a look around.

## CAN YOU HELP?

JON Graham would like to borrow the following Slim Dusty LP

records:-

"Along the Road of Song"

"Aussie Sing Song"

"The Best of Slim Dusty - Vol. 1"

Replacement guaranteed for any damage caused during short period of loan.

(Jon Graham, 13 Third Street)

## WANTED - WANTED

A CLEANER is required at the School to clean the Junior Primary Block. Apply in writing or phone the School Principle. (Mr R Probert)- Closing date - Monday, 21st June.

## FOR SALE

Viscount Explorer Campervan - 9 mths old \$2500.  
Toyota SWB Hard Top, reg. 6 mths - \$2000.  
Mini Van \$400.  
Three wheeler (chain driven) hike.  
Small 2 wheeler bike.  
Childs paddle pool 6' x 4'  
Lino & curtains.  
Contact: Brian OSMOND; 17 Third St, LEIGH CR.



# Green Thumb Reports

Winter is upon us and again the deciduous plants have shed their leaves.

In this dormant state plants can be pruned in order to provide the desired shape and to stimulate growth for the next year.

This issue I'll talk about grapes.

Grapes are a valuable plant at Leigh Creek for many reasons. Apart from the fruit supply in Summer, they are fast growing and provide wonderful shade if planted in strategic places such as on the North and West sides of the house. A number of excellent examples may be seen where the vines have been grown on a frame a few yards back from the house to provide a covered walkway which acts as a tropical roof. This has a great cooling effect in Summer, and the leaf drop in Winter lets the sun in.

Now is the time to take grape cuttings. They are usually easy to strike if the following directions are followed:-

- 1) Take cuttings of last years canes, preferably  $\frac{1}{2}$  to  $\frac{3}{4}$  inch thick, and 15 to 18 inches long. Make the bottom cut just below a node (point at which leaves spring) and the top cut about 1 inch above a node. Take more cuttings than required to allow for non-striking.
- 2) Tie the canes in bundles and dig a trench 18 inches deep and lie the canes flat in the bottom of the trench. Cover them with soil or preferably sand and water them in. Leave for one month completely covered.
- 3) Carefully dig them up and plant in two's at each spot a vine is required. Plant the canes straight up and down with one node out of the ground, and the rest in the ground. Water in and keep the ground moist but not wet. The plants should come away in Spring. If they both grow, remove one.

## Pruning of Grapes

As soon as all the leaves have fallen, the vines may be pruned. Most vines are pruned to "rods" which means to cut back the previous years wood to 1 or 2 nodes. Sultanas should be pruned to "spurs", which means leaving the previous years canes about 1 foot long, carrying several buds.

## Spray for Mildew

Powdery Mildew can be totally destructive of

your grape crop and can be easily controlled. Spray thoroughly with Bordeaux as soon as you prune. Be sure the vines are completely wet, as the spores of the disease remain under the bark of the grape.

If the grapes have been heavily infested, spray again just as the buds burst in spring.

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When arranging your function  
AVOID THESE DATES

25 June	FAR NTHN DEV. ASSOC. AGM	RSL
26 "	Pistol Club CABARET	CH
9 July	Wine & Cheese Night	Golf Club
10 "	Lyndhurst Dance	L'hurst
18 "	Matinee	CH
24 "	Miniature Deb Ball	CH
30/31/1st July/Aug.	Netball Whyalla Carnival	Whyalla
18 Sept	Netball Cabaret	CH
2 Oct	Beltana Picnic Races	
16 "	Woolshed Dance	Puttapa Str
20 Nov	School Cabaret	CH

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## THE ODD SPOT

The LEIGH CREEK DRAMA CLUB will be meeting in the MAIN HALL at 7.30pm on MONDAY 21st June.

If you are interested in any aspect of the Club please come along. At this meeting we hope to cast our fourthcoming production.

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## GUIDES & BROWNIES

Owing to the lack of attendance and interest at the General Meeting called to decide the future of the Guides & Brownies Movement at Leigh Creek, there is no alternative but to put both these activities into recess at this stage.

(M E WATERS)

## AIR COOLERS

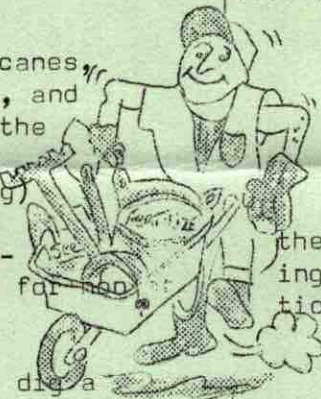
Now is the time to drain and clean the tanks of air coolers in houses. Would tenants please ensure that this is done to eliminate the chances of corrosion setting in.

## GARDEN WATERING

A reminder to all residents - WEDNESDAY of each week there is a BAN on the use of SPRINKLERS in gardens.

It has been noticed that many people are either forgetting this matter, or that they just did not know of the ban.

ANYONE INTERESTED IN LEARNING TO FLY??  
Watch for next issue of TOPICS.



# Community Affairs Corner 000

Much has been written lately about the coming CENSUS and it seems to have become a controversial topic. If you feel somewhat confused about conflicting claims with regards to "invasion of privacy" on one hand because of the nature of some of the questions being asked in the Census and the "we need to know" cry of those that seek the information, you're probably not alone.

On 30th June you will be receiving a 14 odd page Census questionnaire. While doing battle with its numerous questions, and perhaps getting uptight about some of them it may be helpful to dwell on the following.

1) The Census is compulsory. Unless everybody does it, it is a waste of time and money and its results can be misleading.

2) The real purpose of the Census. Is it simply a device to collect just another mass of useless information to be processed and stored away to gather dust in some obscure filing cabinet? Or is the information widely disseminated in the form of statistics (to safeguard individuals for the use by different groups of decision makers to enable them to give better service to others?) The Census is such an important form to fill in because it helps people who are making decisions on the basis of factual information, rather than because of guesses or hunches. In other words it is a tool to take the guesswork out of planning. For example, it enables Govt. at Federal, State and local level to work out, where the new hospitals, roads, railways, houses, water supplies, schools and social and recreation services should be placed. It will enable a company to find out where is the best place to put a factory, therefore to provide more employment. It will help researchers to more effectively combat diseases in the Community. Those people charged with the responsibility of providing services for others know that it is very difficult to work out what services to put where in a particular region, without having adequate factual information about the people in that area. The only way in which such information can be collected is by asking questions from people. The Romans even used to do that in the year 0.

3) That may well be all right for those people, but how does such a Census affect me? Perhaps the one Census form you will be filling out may not mean very much by itself. But multiply that by the 13 million other people in Australia and the picture radically changes. It can be of direct benefit to point out certain deficiencies in particular regions. For example, if you were asked if you owned a TV

set and it was found that in the area north of Hawker, where you live, there-most people did not own a TV set, then someone could make the deduction that perhaps that area needed a TV transmitter. Or if there was a question relating to such personal matters like your income or mental health, then it could well show up that there were real problems in certain areas, the existence of which could only have been guessed up to now.

In that respect the Census will probably be the most important form you will be asked to fill out in the next few years. Because it enables those people, who provide services for you, (more often than not with your money), to do so with less guesswork and thus to use public money more effectively.



Remember, if you did not get the service you asked for, it could be because your local politician or decision maker (who tend to use the Census data as a bible) was convinced you did not have a problem. And he won't know, unless you tell him. In an indirect way, the Census is a very effective way of doing so.

What about confidentiality? Looking at it realistically, it is impossible to devise a Census questionnaire which pleases everybody. Also, what is of no concern to one person may be offensive to someone else. For instance, a Public Servant or a Unionist working for wages may not mind answering a question with regards to his income, but a businessman may object strenuously to that same question. For a questionnaire to be pleasing to everybody, it would probably be so "safe" it may well be totally ineffective.

From the point of view of safeguarding the individual, while this a contentious question, those people who have used Census data know that information on an individual is not available. While information is made available to those who need it, only data referring to a group, and only in the form of statistics, not names, is released.

Perhaps a guiding principle here could be to try and regard the question not as an affront to one's person, but rather from the point of view of "What would happen if so many thousands of people in my area, in my State or even in the whole country had the problem this particular question is trying to find out".

WOULDN'T YOU WANT AT LEAST SOMEONE TO KNOW SO THAT SOMETHING CAN BE DONE ABOUT IT???

\*"\*\*\*\*\*"\*\*\*\*\*"\*\*\*\*\*

FAR NORTHERN MOTORCYCLE CLUB NEWS

It has been brought to the attention of the FNMCC that Mini bikes have been riding on the SCRAPES and FAIRWAYS of the Golf Course. If this irresponsible act keeps occurring, further action will be taken.

RAFFLE TICKETS

Are still being sold. They will on sale until 17th July. Get your ticket to give yourself that chance of a life-time to win a 125 cc SUZUKI TRIAL BIKE.

To TICKET SELLERS! If you have completed your book please return stubs to M SEIDEL or G GIBSON.

F A R N O R T H E R N M O T O R C Y C L E C L U B

The F N M C C will be conducting a SCRAMBLE MEETING on the 27th June 1976. This Club will not be responsible for any damage to person or property of any persons attending this meeting -- ENTER at OWN RISK.

ENTRANT .....

MACHINE .....

SEX .....

Please state TRAIL BIKE or M/X .....

Any MINOR COMPETITOR in any event must have the signature of PARENT or GUARDIAN.

.....  
(Signature)

Please RETURN ENTRY FORM TO:

Mr G S GIBSON  
9 Second Ave  
LEIGH CREEK  
South Australia 5731

before the 19th June 1976. Depending on the amount of entries received by the above date, LATE entries MAY be ACCEPTED.

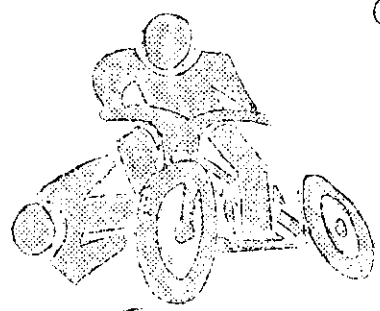
A trip for all club members to ORRORRO is being organised. The proposed date is the 17th - 18th July. More information will be available when we get a reply from Orrorro.

A GENERAL MEETING for all members is being organised for the very near future. Notification of the date, place and time will be given to all club members.

Work is still being carried out at the new scramble track which is just opposite Ruhdorfs'. Work is being done there everyday, so members wishing to lend a hand please come along - the more the merrier - the quicker we get it done, the quicker we are finished. If there is anybody living in this area who objects to the location of this course, would you please write a letter stating your reasons to: Mr G S GIBSON, 9 Second Ave, LEIGH CREEK 5731

Far Northern

Motorcycle Club



SCRAMBLE

SCRAMBLE

SCRAMBLE

27 JUNE

New Tracks

PRACTICE	.....	10.am	--	11.30am
RRQ LUNCH	.....	11.30am	--	12.30pm
FIRST EVENT	.....	12.30pm		
GATE FEE	.....	\$1.00		

\*\*PLENTY OF ROOM

\*\*\*PLENTY OF FOOD

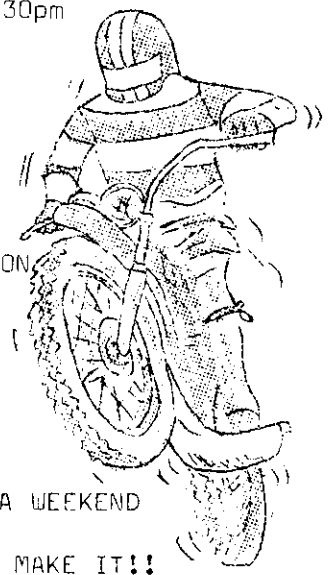
\*\*\*PLENTY OF ACTION

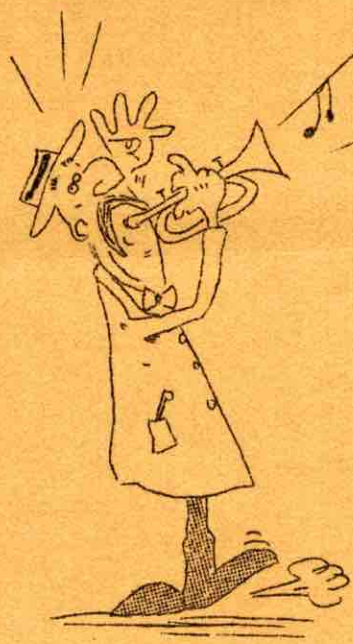
\*\*\* THRILLS & SPILLS \*\*\*

\*\*\*COME AND MAKE THIS THE EVENT OF THE YEAR.

\*\*\*COME AND MAKE IT BETTER THAN FARINA WEEKEND

\*\*\*JUST COME & MAKE IT!!





COME TO THE

# CABARET

OLD CHUM

AND ALL THAT



DICK FRAUKEL JAZZ

## 26<sup>TH</sup> JUNE

### 8:00 PM - 1:00 AM

TICKETS 'N' TABLE BOOKINGS AT ADMIN

\$5.00 EACH

ANOTHER PISTOL CLUB PRODUCTION

**PLEASE NOTE!**

A "NEW LOOK" has been given to the Hall for the night which means better seating arrangements and much MORE DANCING space. DON'T MISS THIS FANTASTIC NIGHT.