

Volume 1: Issue 15: 30th NOVEMBER, 1955. LEIGH CREEK. PRICE 1d.

The modern trend of life seems to have grown into a monster, urging us along in a restless drive, giving into our mouths the exclamation several times a day, "I simply do not have the time to do it..." - whatever it might be. How many times have you or I said those words in the past year?

But how many times have we stopped to think how far the truth of this saying goes?

Among the many things which we do not have, or take sufficient time for, is courtesy. We cover it up to some extent with the cloak of informality. But informality has been exaggerated, and can easily grow into discourtesy.

You may ask, "Why be polite?" ... or "Is it necessary?" There are two aspects to the latter; one is related to our Christian way of life, the other is a consequence of humans being social

The commandment of neighbourly love translated into everyday language means - among other things - that even if I should not care about being treated politely, there may be others who might resent off-handed treatment. Since we do not know who cares for which, why not be a little diplomatic and treat everyone with equal courtesy?

Humans cannot get along without each other. (Did I hear you say, "What a pity..." or was it only wishful thinking?)

Among those we meet there will be friends, persons we have high regard for, many will be indifferent and some will turn out to be enemies. As far as enemies are concerned one is more than enough: why make more by being rude?

We do not care about the opinion of indifferent persons, therefore we can treat them with equally indifferent politeness which cannot do any harm. Those whom you and I esteem will never know about it if we do not show our feelings by the only acceptable way: Courtesy.

Somebody once said that the only ones to whom she permitted herself the rare luxury of rudeness were friends. That friendly rudeness in a playful manner has delighted many of us at one time or another, but still, what better way is there to convey our affection than to treat them with the greatest politeness as they are our friends,

Whatever form courtesy takes, others form their first opinion from us by the way we express it. It is the best letter of introduction, so why not try it?

George Bernard Shaw, tall and thin was an avowed vegetarian. The late G.K.Chesterton, who was was a famine in England." "And very stout and strong, loved meat. to look at you, replied Shaw, One day these two witty English- "he'd think you were the cause men met on the street.. of it."

Said Chesterton, "To look at you a person would think that there was a famine in England." "And



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COPLEY NEWS.

The news from the Copley District seems to be very scarce, but the case of a disagreement over mining claims has been of interest.

On Wednesday, Nov. 24th, in the Leigh Creek Police Court the United Aboriginal Missions Inc., lodged a complaint against Adam Obarcanin alleging his Mineral Claim had been pegged over portion of theirs: also that he was taking ore from that portion of their claim. They requested that Obarcanin's claim be forfeited and allotted to the United Aboriginal Mission. The case was heard before Warden J.W. Thoroughgood.

On Thursday, Nov. 25th, the Court inspected the Claims un-

der dispute at Constitution Hill near Angepena Station. On Friday, Nov.26th, the Court found that Obarcannin's Claim did not encroach on the Mission's Claim. The complaint was dismissed. Costs amounting to £61.13.0 were granted to Obar-

canin.

TASSY'S NEW TAXI. PHONE LC.51.



DROP IN

and See

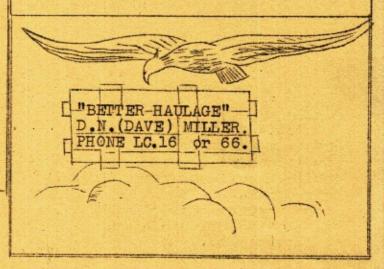
GOOD RANGE

of

CLOTHING SMART STYLES FOR THE WHOLE FAMILY

R.S.L. HALL, 9 -10 -11 DECEMBER

LAST VISIT BEFORE XMAS ...



SCHOOL WELFARE COMMITTEE.

Mrs. Sargent, organiser of the "Popular Doll Competition" wishes to thank the owners and their parents for their splendid support and for the work they put into raising funds for the school. The school fete held recently was very successful and raised about £147 for school amenities.

ST. BARBARAS CHURCH.

SUNDAY .DECEMBER 4th. -

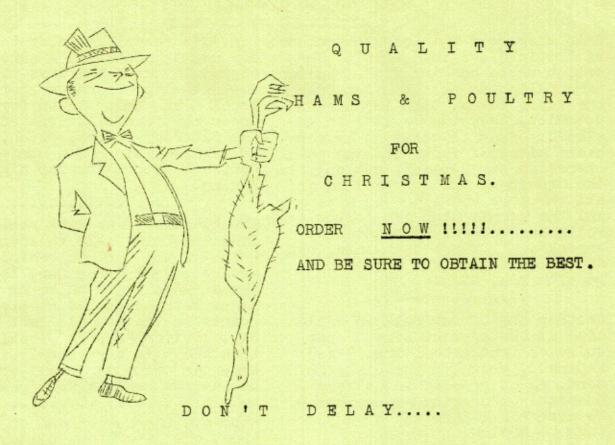
7.30 AM. & lo AM.

R.S.L. ANNUAL GENERAL MEETING MONDAY, DEC. 5TH.

President's Report Election of Officers.

ALL REPURNED EX-SERVICEMEN ARE ASKED TO ATTEND.

> M. S. KEANE. (Hon. Secretary)



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TODAY!!!!



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- BELTANA LETTER -

Hello Leigh Creek!

Both our sporting events fell through so it has been a quiet fortnight: Blinman tennis team weren!t able to come, and we were unable to complete our cricket eleven.

Mrs. Collins arrived back on the later train, and was met by her friends, who had met the ear--lier train had gone back to bed. Small fry gathered early next morning at the Julians to hear wide-eyed tales of the City from Ray.

We are glad to say that our Hall lights are no longer "on the -Blink" and we are hoping that the men will be able to concentrate on making our dances a pleasure for us and our visitors.

Our Christmas tree follows yours a week later - December 17. Altho! this is usually a children's entertainment, it has been our habit to hold an informal dance afterwards. We are all waiting to see what Bob Arnold and Dick Ragless

plan for this year's affair.
Wally Sutton has left the Rail
-ways to join the Blinman road gang - quite a change of occupa-

tion.

The Butchers from Blinman paid a flying visit to the Allans on a

recent week-end, and looked well.

The Rev. Mr. Murrell has returned from his tour, and is relieved to find small John recovered from the measles. The family will be on their way to the Summer Camp shortly, but Heather is staying in Town with the Nugents. Mrs. Nugent husband Trace only, after some of thick should remembered in the dishostel as Sister Hitchen, before her marriage.

Our nice drop of rain did the gardens good, but it seems to have started the 'hoppers moving. We seemed to have plenty of mud everywhere, though the driest spots were the gutters and creek bed.

The town has felt great sympathy towards the Joe Nicholls family & Mrs. Evans in their recent sad loss. Although Joe is now living at Leigh Creek, we feel he is still one of us because he has so many relatives and friends here.

We'll let you know about our Christmas tree evening plans, and will be pleased to see any of you, if you'd like to come.

Hoping you are as busy as we

are ... -

"BELTANA"

ANY TIME

A GOOD TIME

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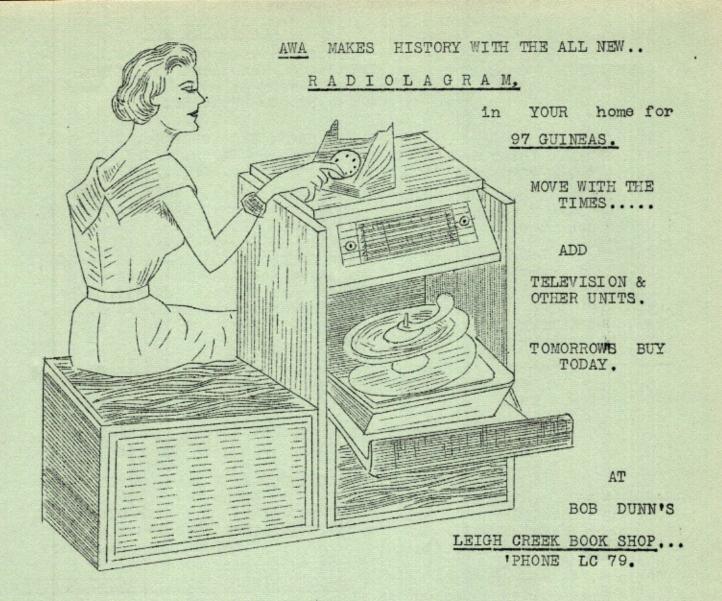
See Your Local Agent:

(TASSY)

14 SECOND STREET .



PHONE LEIGH CREEK 51.



- CHURCH NEWS & VIEWS SERVICES: SUNDAY, DECEMBER 4th. 2nd in Advent.

7pm. Sacrament of the Lord's Supper.

THURSDAY, 8th December.

Special service of worship to be conducted by Mr.Brian Ward in connection with his Local Preachers exams.

SUNDAY, 11th December.

3rd in Advent. 11.15am.

Local Preachers Recognition
Service.

NEWS: You are requested to make a special effort to be present at the midweek service advertised above. It is a credit to Leigh Creek that the church here can send forth a young man equipped with the knowledge and the authority to preach the gospel of Jesus Christ.

The Sunday School Anniversary was a great success: the children sang remarkably well, and Miss Terry Knott excelled herself in reading the lesson. The parents supported their children well by their attendance. We were particularly pleased to have the Blinman folk with us.

Credit is due to the teachers not only for this day's effort but for the whole year's work.

VIEWS: It is a most wonderful truth that God, when He chose to come into the world as a man, was born of a woman.

At times, and rightly so, we think of God as the altogether 'other', so great as to be quite beyond us and so different as to be quite unapproachable. There is great truth in this vision but when He came to the earth He came as a man, not arrayed in splendor and magnificence, but as a babe. He was born to humble folk - a carpenter and his wife.

Let no other picture of God blind us to this truth, for alongside Jesus the Son of God, God in the flesh, no other vision is greater. THOUGHT FOR THIS ISSUE: Matt.1:21 R.S.V. "You shall call His name Jesus, for He will save the people from their sins."

CHURCH OF ENGLAND.

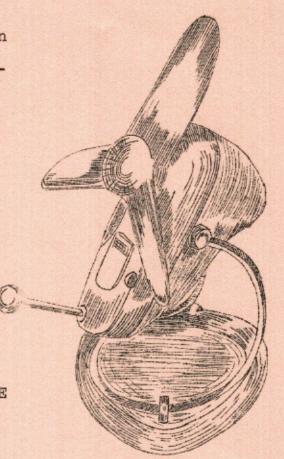
An Evening Service commencing at 7PM. will be held on Sunday, December 11th.

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9-W & 5-W MOVE.

The old "K" Cut, she ain't what she used to be since the boom of the 9-W (accompanied by the rest of the machine) disappeared over the hill. After nearly 5 years muck slinging over there, during which time apart from some coal being uncovered the general level of the township area was raised 6" (Road construction - no Hability admitted) and 14,007 articles of deep off-white washing were decarbonised, the 9-W and one of the twins started flat-footing it to pastures new.

Two weeks, 30.73 sweat gallons and 6 furlongs of profanity later, the Urgerbrock in command walked his charges to a standstill (some of the outriders having long since been run to same) amid the green and pleasant land of Lobium Dee.

"Thou wast not built for speed, thou lumbering bulk Thy ponderous motion doth my sense appall, But slowly do thy two great flat feet rise and fall To carry six feet further thy great bulk.

At last thy snail-like progress doth enable
The dusty band the promised land to view.
'Tis done; on bended knee the toilers cry 'Adieu'
To yanking miles and miles of - trailing cable.".

STATISTICS.	9-W.	5-W.
Distance Walked	26,342 feet	28,199 feet.
Steps Taken	4,400	5,000
Hours Walking	42.25	44.25
Sweat-gallons	30.73	
Expletives - 1,000's	16.65	0.13 745%.
· Increase in Alcohol Intake	745%	745%.